

**2021 Galveston County Fair and Rodeo  
Agricultural Mechanics Show Rules  
Chairperson: Mark Herzog  
409-771-1787**

<b>ENTRIES DUE:</b>	Completed Entry Form along with signed Indemnity Form is due Thursday, February 25, 2021 no later than 5:00 PM in the Fair Office. No late entries will be accepted. Any student who has not entered an animal project must submit a completed W-9 with the student's information as it is on their social security card and current mailing address with their entry form.
<b>ENTRY FEE:</b>	\$10 per Exhibitor per project
<b>CHECK-IN:</b>	Friday, April 16, 2021 from 5:30 PM to 7:00 PM
<b>JUDGING:</b>	Saturday, April 17, 2021 at 4:00 PM to 6:00 PM
<b>CHECKOUT:</b>	Thursday, April 22, 2021 from 5:00 PM to 7:00 PM
	<b><i>ALL PROJECTS MUST BE REMOVED BY THE CHECK OUT TIME AND DATE STATED ABOVE.</i></b>

**Rule 1:**

All Agriculture Mechanics entries are subject to the 2021 Rules of the Galveston County Fair and Rodeo Agricultural Mechanics Show.

**Rule 2:**

Exhibitors must be enrolled and attending classes in a Galveston County ISD public, private, parochial school or be a home educated student in Galveston County OR be a Galveston County resident attending school inside of the County boundaries AND be a member in good standing of a Galveston County ISD FFA Chapter or a Galveston County 4-H. HIGH SCHOOL GRADUATES WILL BE INELIGIBLE TO PARTICIPATE. Exception: Exhibitors who have completed academic requirements for graduation at mid-term of the current school year and are a current member of a Galveston County 4-H Club or FFA Chapter, are eligible to participate.

**Rule 3:**

All youth exhibitors MUST be academically eligible to participate under THB72 "NO PASS – NO PLAY". Eligibility will be determined by designated school officials in total cooperation with the GCF&R, FFA Teachers and/or Galveston County Extension Agent. Any change resulting from a discrepancy in eligibility status must be documented in writing and relayed only by the designated school officials to the GCF&R, FFA Teacher, or Galveston County Extension Agent ***PRIOR TO CHECK-IN***. If an exhibitor is academically ineligible to participate in the Agriculture Mechanics Show, the project can still be checked-in for judging, BUT the ineligible exhibitor will not be eligible for prizes and awards. They can still participate in the silent auction process.

**Rule 4:**

A project can be exhibited only one time at the GCF&R. The exhibit must have been constructed, fabricated or reconditioned during the current school year associated with this event. NOTE\* It is advisable, if there is a project that is questionable in following the Ag Mechanics rules as being eligible or not to call the Ag Mechanics chairman for their insight before the project is constructed. (See Rule 7)

**Rule 14:**

An entry fee of \$10.00 **per exhibitor, whom is listed on the entry form**, will be charged for each entry. No late entries allowed. An armband or wristband will be issued to each exhibitor at check-in unless they are showing other projects for judging.

**Rule 15:**

All exhibitor information supplied by GCF&R **must** be **completely** filled out.

**Rule 16:**

All the projects are allowed to enter into the silent auction. This is not a requirement. This process allows all exhibitors to gain funds for further education, future projects or project reimbursements. All exhibitors must notify Ag Mechanics Personnel that they will or will not intend to enter their exhibit into the silent auction, by the end of the judging portion of the show. **Overall Grand Champion and Overall Reserve Champion Ag Mechanics winners must sell in the Junior Auction on Wednesday night.** All projects entered into the silent auction will be issued an Ag Mechanics Auction sheet. Information will include but not limited to - Exhibitors Name and cell number, Club/Chapter name, Teacher or Leaders name, project description, minimum bid amount. The Bidder's Name and cell number.

**Rule 17:**

It is the responsibility of the student to either deliver or make arrangements with the winning buyer on the picking up or delivery of the purchased item. **The student must have the release form signed/dated and returned to the Fair Office to be able to receive your check. All checks from the winning buyers will be made out to the GCF&R and delivered to the Fair Office by "Checkout" time, at the end of the week.**

**Rule 18:**

Classes with less than four (4) entries are subject to be combined in another class.

**Rule 19:**

All Exhibitors listed on the entry form must be present to present their projects unless they are not eligible or showing another project in another show. Any absences must be approved by the Ag Mechanics Chairperson before the judging starts.

**Rule 20:**

All projects must stay on the fairgrounds until the Thursday after the junior auction. This will allow more time for silent auction bids to increase for all the projects. All exhibits **must** be removed during **"Checkout"** by the stated time and date of at the top of this information.

**Rule 21:**

The Committee Chairman must approve any signs or banners before being displayed on any of the projects.

**The decisions of the judges as well as the announced results  
are final.**

## **Division: Tractor Restoration**

### **Classes: (500 and 501)**

500. Models from 1990 and Earlier

501. 1991 – 1998

## **Division: Horse Draw Equipment Restoration**

### **Classes: (600 and 601)**

600. Transportation (Stage Coaches, Buck Boards, Buggies, Wagons, etc.)

601. Farm and Ranch Equipment (Plows, Mowing Machines, Combine, etc.)

## **Judging for all Divisions *except Tractors***

Projects will be judged on the following:

A) Workmanship.....	15 points
B) Students interview & knowledge of the project.....	15 points
C) Design and Materials.....	10 points
D) Practicality.....	10 points
E) Degree of Difficulty.....	15 points
F) Finish.....	15 points
G) Plans, Bill of Materials, Photographs.....	20 points
<b>TOTAL.....</b>	<b>100 points</b>

**Workmanship:** How the project is put together and assembled. Judges will be looking at all aspects of the project including welds, construction, nails verses screws, painting, finishing etc.

**Student Interview & Knowledge:** Exhibitor(s) may be asked questions concerning but not limited to the project construction, design, use, operation, etc. Exhibitors may also be asked to demonstrate all or parts of the projects operation.

**Design and Materials:** Judges will be assessing the way the project thought out and has been assembled. The type of materials utilized to make sure all is appropriate for the desired outcome.

**Practicality:** Project will be judged on how the project will be used in a reasonable and practical situation.

**Degree of Difficulty:** Judges will be looking at the overall project to see how it is prepared and the degree of effort put forth in the making of the project.

**Finish:** Judging will be done on overall quality and the appearance of the project and the way the project has been is displayed for show.

**Plans, Bill of Materials, Photographs:** This is where all of the information for the project is assembled to be displayed with the project within a book or folder. Pages must be typed, or computer generated and is to include a one-page description of the overall project. This book/folder will include but not limited to, a working plan or blue prints, drawings, photographs showing the time line of construction of the project, receipts for materials purchased.

entered an animal project must have submitted a completed W-9 with their entry form. Bidding will begin after the completion of the judging on **Saturday** and end at 9:30PM on Wednesday. The Winning Silent Auction Buyers will make their payment to GCF&R. Payment to the exhibitor will be processed through GCF&R and a 5% commission will be charged to the exhibitor. All exhibitors who sell their item(s) will be required to bring a "Thank You" card/letter stamped & ready to mail to the buyer(s). Checks will be ready for pick up no later than 60 days after the close of the Fair (usually in June) and the checks **must be picked up by September 1** of the same year or these funds will be forfeited by the exhibitor and reverted to the scholarship fund. **ALL EXHIBITORS MUST COME TO THE FAIR OFFICE TO SIGN FOR THEIR CHECK.** Silent Auction checks will be divided between all youth team members as evenly as possible. **The FFA Teacher or 4-H Leader must let the Chairperson know at check-in if a team member that is listed on the original entry form has dropped from the project, as this will change who is receiving checks.**

***Release Forms must be signed before projects can  
be released at checkout time.***

***All the projects,  
must be removed from the fairgrounds by  
Thursday, April 22, 7:00 pm. No exceptions.***

***Fair Officials reserve the right to change the Rules, Dates, Times and  
Places due to unforeseen circumstances.***

**2021 Galveston County Fair & Rodeo  
Agricultural Mechanics Show Entry Form**

**ENTRIES DUE:** Thursday, February 25, 2021 no later than 5:00 pm in the Fair Office. No late entries will be accepted. Completed W-9 Forms for those who have not entered a livestock project(s) must also be submitted with this form.

**ENTRY FEE:** \$10 per exhibitor per project – Due with entry form

**CHECK-IN:** Friday, April 16, 2021 from 5:30 pm to 7:00 pm  
*The INDEMNITY FORM must be completed and turned in with the Entry Form*

**Name of FFA or 4H Chapter:** \_\_\_\_\_

**Teacher or Leader:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

Project Constructed By :	Any Animal Project Entered?	Exhibitor's School:
<b>Exhibitor's Name:</b> _____	<b>Exhibitor's Cell#:</b> _____	
1. _____	Y or N	_____
2. _____	Y or N	_____
3. _____	Y or N	_____
4. _____	Y or N	_____
5. _____	Y or N	_____
6. _____	Y or N	_____

**Description of the Project:** \_\_\_\_\_

**Project Division & Class Number (see rules):** \_\_\_\_\_

I hereby certify all information to be true and correct.

**Teacher/Leader Signature:** \_\_\_\_\_

**Amt: \$10 each + W9 (if no other livestock entered)**

**FOR OFFICE USE ONLY!**

**Form of Payment:** \_\_\_\_\_ **Received By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Over for Indemnity Form**